

TYLER COUNTY COMMISSIONERS COURT
SPECIAL MEETING

March 27, 2002 ---- 10:00 a.m.

THE STATE OF TEXAS ON THIS THE 27th day of March, 2002 the
Commissioners' Court in and for Tyler County, Texas convened in a Special Meeting at
the Commissioners' Courtroom in Woodville, Texas, the following members of the Court
present, to wit:

| | |
|----------------|--------------------------|
| JEROME OWENS | COUNTY JUDGE, Presiding |
| C.D. WOODROME | COMMISSIONER, PCT. #1 |
| RUSTY HUGHES | COMMISSIONER, PCT. #2 |
| JOE MARSHALL | COMMISSIONER, PCT. #3 |
| JACK WALSTON | COMMISSIONER, PCT. #4, |
| DONECE GREGORY | COUNTY CLERK, EX OFFICIO |

The following were absent: none thereby constituting a quorum. In addition to the
above were:

| | |
|---------------|------------------|
| JOYCE MOORE | COUNTY AUDITOR |
| SHARON FULLER | COUNTY TREASURER |

A motion was made by **Commissioner Marshall** and seconded by **Commissioner Walston** to accept the pit donation in **Precinct #3** from Louisiana Pacific Corp. All voted yes and none no. SEE ATTACHED

Commissioner Woodrome motioned to appoint John R. Craig as the Veteran's Service Officer upon recommendation of Commander Knight to fill the recent vacancy. This appointment will be subject to the regular probationary period of 6 months and considered a part-time employee with hours from 8:00 am – 11:00 am. The effective date will be March 28, 2002. **Commissioner Marshall** seconded the motion. All voted yes and none no.

A motion was made by **Commissioner Woodrome** and seconded by **Commissioner Hughes** to appoint **Justice of Peace** elect – Bryan Weatherford to fill the unexpired term of Wanda Brasher. The appointment will be effective on March 28th. All voted yes and none no.

A motion was made by **Commissioner Marshall** to approve the purchase of 1.7 of an acre from Temple-Inland in the amount of \$1500 per acre to be used for a public boat ramp on Hwy. 255 bridge in Precinct #3 for flooding emergencies. **Commissioner Woodrome** seconded the motion. All voted yes and none no.

Commissioner Walston motioned to approve the budget for **Fire District #1-Spurger** figured on a 90% collection rate for 2002 as presented. **Commissioner Marshall** seconded the motion. All voted yes and none no. SEE ATTACHED

Commissioner Woodrome made a motion to table consideration of an amendment to the contract between **Ivanhoe Property Owners Assn** and Tyler County for **Security** for further study. **Commissioner Marshall** seconded the motion. All voted yes and none no.

A motion was made by **Commissioner Walston** and seconded by **Commissioner Woodrome** to approve a line-item transfer from salaries in Justice of Peace, Pct. #1 budget to Justice of Peace, Pct. #4 to cover mileage expenses of Judge Mott filling-in during the absence of Judge Brasher. All voted yes and none no. SEE ATTACHED

The court entered into **executive session** to discuss **compensatory time** in the **Sheriff's Department**.

Back in Public Session- 10:50 a.m.

Criminal District Attorney, Joe Smith explained that an audit had been made for "comp" time due to past employees and present employees. Mr. Smith requested that any employees due compensatory time come forward and "sign off" and be paid out of the overtime salary of the Sheriff's budget. **Commissioner Hughes** motioned to accept the Summary of Unpaid Wages from the U.S. Department of Labor for comp time in the amount of \$39,919.78 due to employees of the Sheriff's department. Terminated employees will be paid in wages through the County Auditor upon executing a document to effect such payment in cash and present employees will be given comp time off. The motion was seconded by **Commissioner Woodrome**. Commissioner Marshall added that a good record needs to be kept of employees time to prohibit this from happening again. All voted yes and none no. SEE ATTACHED

Commissioner Hughes motioned the meeting adjourned.

THERE BEING NO FURTHER BUSINESS, THE MEETING ADJOURNED

SIGNED: _____ Jerome Owens, County Judge

C.D. Woodrome C.D. Woodrome, Comm. Pct. #1

Rusty Hughes Rusty Hughes, Comm. Pct. #2

Joe Marshall Joe Marshall, Comm. Pct. #3

J. A. Walston Jack Walston, Comm. Pct. #4

ATTEST: Donece Gregory Donece Gregory, County Clerk



Louisiana-Pacific Corporation

Pit Donation Request Form

Customer: Tyler 3 Date: March 7, 2002
(County) (Precinct)

Material Requested: Iron ore gravel Approx. # of Yards: 14,036

Pit Location: J. Cazenave A-10 Woodville Existing Pit New Pit X
(Tract) (District)

Use of Materials: County Roads

Has applicant been a recipient of a donated pit before? Yes X No

If yes, did applicant adhere to agreement and/or other pit related regulations regarding:

conservation of materials?: Yes Environmental stipulations?: Yes

safety regulations?: Yes and reclamation procedures?: Yes

If no, please explain:

Are remedial measures needed before this request can be considered? Yes No X

Please explain:

(Applicant)

J. J. Rester
(LP Forester)

(Address)

LOUISIANA-PACIFIC
(Address)

80 HWY 190 E

WOODVILLE, TX 75979

(Telephone)

(409) 283-2025

(Telephone)

EXHIBIT "A"

Safety and Environmental Guidelines

1. In planning, maintaining, operating or abandoning the said pit, said County will comply with all laws, rules, and regulation requirements of the Texas Natural Resource Conservation Commission (TNRCC) and any other local, state, or federal agency.
2. Removal of material will be conducted in such a manner that the pit will have side-walls sloping no greater than 1 foot drop in any 3 feet and no holes are created that will pose as a safety hazard or hold water.
3. Timber and any structures within the said pit will not be pushed onto property bordering the pit; rather they will be disposed of (buried, burned, hauled away, etc.) by the county.
4. Prior to removal of pit material, any topsoil will be reserved (stockpiled) within the designated pit area. Upon pit completion, reclamation will include the following: (a) topsoil shall be spread back over the pit area; (b) pit shall be ripped on 10 ft. centers following land contours at a minimal depth of 12 inches; and (c) pit will be left in such a condition that it will not restrict drainage and will not cause erosion.
5. Pits will not be located: (a) closer than 50 feet from intermittent streams, perennial streams, or other bodies of waters (Stream-side Management Zones or SMZs); or (b) closer than 25 feet from any ownership lines or public road right-of-ways.
6. During pit operation, a Storm Water Management Program will be implemented in such a manner that:
 - a. Berms, ditches, etc. will be designed to reduce sediment load contained in runoff.
 - b. Runoff will not become a nuisance to adjacent landowners.
 - c. Runoff will not be acutely toxic to aquatic life.
 - d. Runoff will not contain floating solids or visible foam and will not contain any oil.
7. Pit will be maintained free of all refuse and litter.

Pit Donation Agreement

By This Agreement, made and executed in duplicate, this _____ day of _____, 19____, by and between Louisiana-Pacific Corporation and Tyler County, Texas, the said parties agree and contract as follows:

1. Louisiana-Pacific Corporation in consideration of the terms set forth below does hereby grant Tyler County permission to remove road materials from Louisiana-Pacific property located in the J. CAZEMAVE Survey, Abstract 10, of Tyler County, more particularly shown upon the attached plat, as identified on Exhibit "B".
2. Material pit will be confined to an area designated by ORANGE FLAGGING consisting of 126,324 sq. ft., 3 feet deep, or 14,036 yds³ at a value of \$70,180.
3. Said County will be responsible for insuring that the donated material is used only for the maintenance of county roads within the county. Said county will also protect the pit against theft of material, illegal dumping, and trespassing by any means that is necessary such as fencing, gates, etc.
4. A representative of said County will schedule to meet with an agent or representative of Louisiana-Pacific at the location prior to removal of any material.
5. This agreement will be read into the recorded minutes of the Commissioner's Court Meeting.
6. Louisiana-Pacific Corporation reserves the right to terminate this agreement upon any violation of the conditions stated herein and or legal proceedings by and including third parties.
7. At all times during the term of this agreement, said County will indemnify Louisiana-Pacific and hold Louisiana-Pacific and its officers, directors or employees harmless against any loss, liability or expense incurred by reason of claims or demands of agents, officers, or employees of Said County or of third parties on account of any bodily injury, personal injury liability, or property damage sustained or alleged to have been sustained in the performance of any part of the work described by this agreement.
8. Said County will follow safety and environmental guidelines as outlined in Exhibit "A".
9. This agreement will automatically terminate on December 31, 19____. If completion of pit usage occurs prior to this date, said County will notify Louisiana-Pacific Corporation. If additional time is required, this agreement may be extended with the approval of Louisiana-Pacific Corporation.

If the Tyler County Commissioners Court is in agreement to the above conditions and terms set forth in this agreement, acknowledge by signature executed in duplicate, this 27 day of March 2002

LOUISIANA-PACIFIC CORPORATION

By: [Signature]
Forest Location Manager

Tyler COUNTY

By: [Signature]
County Judge

By: [Signature]
County Commissioner

**Pit Data Sheet
Exhibit "B"**

District: Woodville
 County: Tyler
 Pit #: 1-02
 Status: Active

Survey: J. Cazenave
 Precinct: 3
 Issue Date: 3-7-2002

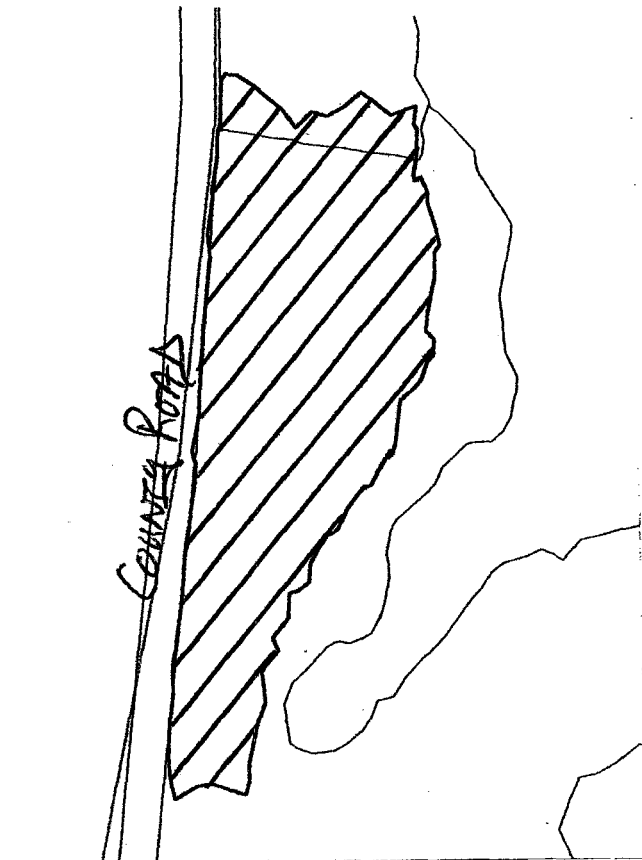
MO: 2011
 Customer: Joe Marshall
 Inspection Date: _____



LOCATION MAP



Pit Map



Length: 767 Ft.
 Width: 211 Ft.
 Depth: 3 Ft.
 = 378,972 Cu.Ft.

Volume(=cu.ft./27) 14,036 Cu.Yards
 Acres(length x width/43,560):= 2.9 acres
 Value: 70,180 Dollars

Applicant Data Record

Applicants are considered for all positions, and employees are treated during employment without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or handicap.

As employers/government contractors, we comply with government regulations and affirmative action responsibilities.

Solely to help us comply with government record keeping, reporting and other legal requirements, please fill out the Applicant Data Record. We appreciate your cooperation.

This data is for periodic government reporting and will be kept in a Confidential File separate from the Application for Employment.

(PLEASE PRINT)

Date JANUARY 9, 2002

Position(s) Applied For Veterans Service Officer

Referral Source: Advertisement Friend Relative Walk-In
 Employment Agency Other County Auditor

Name Craig John Richard Phone (409) 283-6100
LAST FIRST MIDDLE Area Code
Address 2784 Hwy 190 E P.O. Box 169 Woodville Tx 75979
NUMBER STREET CITY STATE ZIP CODE

Affirmative Action Survey

Government agencies require periodic reports on the sex, ethnicity, handicapped and veteran status of applicants. This data is for analysis and affirmative action only. Submission of information is voluntary.

Check one:

Male Female

Check one of the following:

Race/Ethnic Group: White Black Hispanic
 American Indian/Alaskan Native Asian/Pacific Islander

Check if any of the following are applicable:

Vietnam Era Veteran Disabled Veteran Handicapped Individual

EDUCATION

| | Elementary | High | College/University | Graduate/Professional |
|--|---|------------|--------------------------------|-----------------------|
| School Name | Park Place | Milby | Houston University of Maryland | |
| Years Completed: (Circle) | 4 5 6 7 8 | 9 10 11 12 | 1 2 3 (4) | 1 (2) 3 4 |
| Diploma/Degree | | | | |
| Describe Course Of Study: | | | Psychology | |
| Describe Specialized Training, Apprenticeship, Skills, and Extra-Curricular Activities | Polygraph School (Military) Nuclear Weapons Security Specialist U.S. Air Force Special Operations Schools | | | |

Honors Received:

State any additional information you feel may be helpful to us in considering your application.

Years of Volunteer Work with Veterans Needs

Applicant's Statement

I certify that answers given herein are true and complete to the best of my knowledge.

I authorize investigation of all statements contained in this application for employment as may be necessary in arriving at an employment decision. I understand that this application is not and is not intended to be a contract of employment.

In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I understand, also, that I am required to abide by all rules and regulations of the Company.

John R. Craig
Signature of Applicant

1/9/02
Date

| For Personnel Department Use Only | |
|-----------------------------------|--|
| Arrange Interview | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Remarks | _____ |
| | INTERVIEWER _____ DATE _____ |
| Employed | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Job Title | Date of Employment _____ |
| | Hourly Rate/Salary _____ Department _____ |
| By _____ | DATE _____ |
| | NAME AND TITLE _____ |

This Application For Employment and Applicant Data Record is sold for general use throughout the United States. Amsterdam Printing and Litho Corp. assumes no responsibility for the inclusion in said form of any questions which, when asked by the employer of the job applicant, may violate State and/or Federal Law.

Employment Experience

Start with your present or last job. Include military service assignments and volunteer activities. Exclude organization names which indicate race, color, religion, sex or national origin.

| | | | | | |
|---|--|------------------------------------|---|--|----------------|
| 1 | Employer <i>John P. Craig Agency</i> | Telephone <i>(409) 283-6160</i> | Dates Employed | | Work Performed |
| | Address <i>P.O. Box 669</i> | | From <i>1989</i> | To <i>Present</i> | |
| | Job Title <i>Owner</i> | Hourly Rate/Salary | | <i>Professional Writer AND Literary Agent</i> | |
| | Supervisor | Starting | Final | | |
| | Reason for Leaving <i>Interested in Assisting Veterans. Not leaving</i> | | Royalties Fees <i>\$58,500.00</i> | | |
| 2 | Employer <i>Self</i> | Telephone <i>()</i> | Dates Employed | | Work Performed |
| | Address | | From <i>1969</i> | To <i>1989</i> | |
| | Job Title <i>Owner</i> | Hourly Rate/Salary | | <i>Legal Investigator AND Security Consultant, Government Undercover Operative</i> | |
| | Supervisor | Starting | Final | | |
| | Reason for Leaving <i>Retired to Write Books</i> | | | | |
| 3 | Employer <i>()</i> | Telephone <i>()</i> | Dates Employed | | Work Performed |
| | Address | | From | To | |
| | Job Title | Hourly Rate/Salary | | | |
| | Supervisor | Starting | Final | | |
| | Reason for Leaving | | | | |
| 4 | Employer <i>()</i> | Telephone <i>()</i> | Dates Employed | | Work Performed |
| | Address | | From | To | |
| | Job Title | Hourly Rate/Salary | | | |
| | Supervisor | Starting | Final | | |
| | Reason for Leaving | | | | |

If you need additional space, please continue on a separate sheet of paper.

Special Skills and Qualifications

Summarize special skills and qualifications acquired from employment or other experience

Computer Literate. Familiar with Veterans Benefits AND Needs.

Veteran of the U.S. Military service? Yes No If Yes, Branch U.S. Air Force

Indicate languages you speak, read, and/or write.

| | FLUENT | GOOD | FAIR |
|-------|--------|------|------|
| SPEAK | | | |
| READ | | | |
| WRITE | | | |

List professional, trade, business or civic activities and offices held.

(You may exclude those which indicate race, color, religion, sex or national origin): _____

Writers Guild of America - New York
Mentor Program - Woodville I.S.D
Veterans Hospital Houston Regional Volunteer

Give name, address and telephone number of three references who are not related to you and are not previous employers.

Congressman Jim Turner Lufkin, Tx (936)-637-1770
Vinny Blaustein MD Veterans Adm Hospital-Houston (713) 791-1414
L.D. Hendrix Woodville, Tx (409) 283-7866

Special Employment Notice to Disabled Veterans, Vietnam Era Veterans, and Individuals With Physical Or Mental Handicaps.

Government contractors are subject to 38 USC 2012 of the Vietnam Era Veterans Readjustment Act of 1974 which requires that they take affirmative action to employ and advance in employment qualified disabled veterans and veterans of the Vietnam Era, and Section 503 of the Rehabilitation Act of 1973, as amended, which requires government contractors to take affirmative action to employ and advance in employment qualified handicapped individuals.

If you are a disabled veteran, or have a physical or mental handicap, you are invited to volunteer this information. The purpose is to provide information regarding proper placement and appropriate accommodation to enable you to perform the job to the best of your ability in a proper and safe manner. This information will be treated as confidential. Failure to provide this information will not jeopardize or adversely affect your consideration for employment.

If you wish to be identified, please sign below.

Handicapped Individual Disabled Veteran Vietnam Era Veteran

Signed John R. Craig

Application For Employment

Applicants are considered for all positions without regard to race, color, religion, sex, national origin, age, marital or veteran status, or the presence of a non-job-related medical condition or handicap.

(PLEASE PRINT)

Date of Application January 9, 2002

Position(s) Applied For Veterans Service Officer

Referral Source: Advertisement Friend Relative Walk-In
 Employment Agency Other County Treasurer

Name Craig John Richard
LAST FIRST MIDDLE

Address 2784 Hwy 190 East (P.O. Box 669) Woodville, Tx 75979
NUMBER STREET CITY STATE ZIP CODE

Telephone (409) 283-6100 Social Security Number ~~XXXXXXXXXX~~
Area Code

If employed and you are under 18, can you furnish a work permit? N/A
 Yes No

Have you filed an application here before? Yes No If Yes, give date _____

Have you ever been employed here before? Yes No If yes, give date _____

Are you employed now? Yes No May we contact your present employer? Yes No

Are you prevented from lawfully becoming employed in this country because of Visa or Immigration Status? Yes No

(Proof of citizenship or immigration status may be required upon employment.)

On what date would you be available for work? Immediately

Are you available to work Full Time Part-Time Shift Work Temporary

Are you on a lay-off and subject to recall? Yes No

Can you travel if a job requires it? Yes No

Have you been convicted of a felony within the last 7 years? No Yes
(Conviction will not necessarily disqualify applicant from employment.)

If Yes, please explain _____

DETACH HERE

**Rural Fire Prevention District # 1
Spurger Volunteer Fire Department**

Budget 2002

President : Robert Mott
Vice - President : John English
Secretary : Iva Hart
Treasurer : Allen Benton
Members : O.B. Johnson

Tyler County Appraisal Districts 2002 total assessment for Rural Fire Prevention District # 1 is \$ 51,068,381.00 ; Using \$0.03 per \$100.00 valuation (our 2002 tax rate) , The district will receive \$ 15,320.51 at a tax collection rate of 100 % for the year . Utilizing a more realistic tax rate of 90 % , Rural Fire Prevention District # 1 will have an estimated working budget of \$ 13,788.46 for the 2002 fiscal year .

The total projected 2002 budget for the Fire District shall not exceed the amount of \$ 13,788.46. Following is the 2002 proposed budget for the Fire District .

| <u>Estimated Expenditures</u> | <u>Proposed Cost</u> |
|--|-----------------------------|
| <i>I. Operations</i> | |
| A. Auto Insurance (6 Trucks) | \$1500.00 |
| B. Bond (Treasurer 1 year) | 50.00 |
| C. Utilities | |
| C1. Electricity (12 months) | 720.00 |
| C2 . Water (12 months) | 301.00 |
| D. State Inspection (6 trucks) | 75.00 |
| E . Appraisal District | 720.00 |
| F . Tyler County Tax Collector (2 %) | 275.77 |
| <i>II. Maintenance</i> | |
| A . Upkeep and Repair (6 trucks) | 2200.00 |
| B . Fuel | 1000.00 |
| C . Upkeep and Repair (Station) | 1194.49 |
| <i>III. Miscellaneous</i> | |
| A. Insurance (Building) | 437.00 |
| B. Building Note | 4295.00 |
| C. P.O. Box Rental | 20.00 |
| <i>IV. Emergency Fund</i> | |
| A . Non - Budgeted | 1000.00 |
| B . Postage and Telephone | 0.00 |
| Budget Total | <hr/> \$ 13,788.46 |

LINE ITEM TRANSFER-BUDGET AMENDMENT

Department & Fund : Justice of Peace, Pct. 1 & Pct. 4/General Fund

Date: March 27, 2002

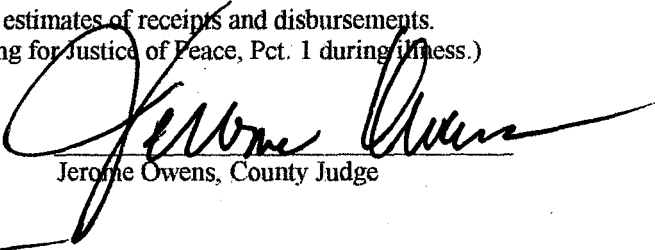
Honorable Commissioners' Court of Tyler County:


I submit to you for consideration the following:

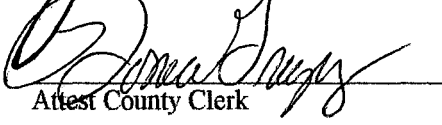
Expenditures:

| <u>Line Item</u> | <u>Budget</u> | <u>Amended</u> | <u>Increase (Decrease)</u> | <u>Additional Revenue</u> |
|--------------------------|---------------|-----------------|--------------------------------|-------------------------------|
| Justice of Peace, Pct. 1 | | | | |
| Salaries | \$ 50,436.00 | 46,796.00 | (3,640.00) | |
| Justice of Peace, Pct. 4 | | | | |
| Training & Education | <u>400.00</u> | <u>4,040.00</u> | <u>3,640.00</u> | -0- |

Reason: Invalid assumptions underlying budget estimates of receipts and disbursements.
(Reimbursement for mileage for covering for Justice of Peace, Pct. 1 during illness.)


Jerome Owens, County Judge


Approved Commissioners' Court


Attest County Clerk

Summary of Unpaid Wages

U.S. Department of Labor

Employment Standards Administration
Wage and Hour Division



| | | |
|--|---|----------------------------|
| (Office Address) Houston TX District Office Houston District Office 9990 Richmond Suite 202 Houston 713-339-5591 | Investigator: Richard Boehme | Date: 03/26/2002 |
| | Employer Fed Tax ID Number 74-6002576 | |

| 1. Name | 2. Address | 3. Period Covered | 4. Act | 5. Gross Amounts Due |
|------------------------------------|---|-----------------------------|--------|----------------------|
| * 453-43-2537 Bump, Tracy | P.O. Box 125 Spurger, TX, 77760 | 01/15/2000 to 11/03/2001 | 1 | \$1,739.52 |
| 453-79-8249 Burks, Kelvin | P.O. Box 501 Spurger, TX, 77660 | 12/04/1999 to 11/03/2001 | 1 | \$2,270.78 |
| * 608-05-6057 Calhoon, Donald | Rt 2 Box 3500 Woodville, TX, 75979 | 06/09/2001 to 10/06/2001 | 1 | \$1,116.00 |
| * 453-43-3159 Carr, Trisher | 326 Durwood Woodville, TX, 75979 | 01/01/2000 to 07/14/2001 | 1 | \$2,251.92 |
| 042-54-9908 Gallagher, David | 803 Oakwood Whitehouse, TX, 75791 | 11/04/2000 to 06/16/2001 | 1 | \$803.52 |
| * 453-48-1070 Guillory, Brian | P.O. Box 102 Colmesnell, TX, 75938 | 01/01/2000 to 10/07/2000 | 1 | \$406.50 |
| * 453-43-1343 Guillory, Richard | 1501 S. Magnolia # 601 Woodville, TX, 75979 | 01/01/2000 to 09/08/2001 | 1 | \$1,428.48 |
| 457-21-0117 Harvey, Jo Lynn | Rt 4 Box 1093 Colmesneil, TX, 75938 | 01/15/2000 to 08/12/2000 | 1 | \$588.80 |
| * 460-77-3452 Hicks, Lawrence | 187 FM 1746 Woodville, TX, 75979 | 08/11/2001 to 10/06/2001 | 1 | \$624.96 |
| * 461-23-1054 Holton, Betty | P.O. Box 573 Woodville, TX, 75979 | 01/29/2000 to 12/01/2001 | 1 | \$2,168.00 |
| 461-77-5994 Hughes, Michael | P.O. Box 1036 Colmesneil, TX, 75939 | 01/01/2000 to 09/08/2001 | 1 | \$2,087.31 |
| * 467-06-3319 Langley, Bernita | Rt 3 Box 767 A Livingston, TX, 77351 | 02/12/2000 to 11/24/2001 | 1 | \$1,626.00 |
| * 454-71-2376 Mashaw, Jeffrey | P.O. Box 458 Woodville, TX, 75979 | 01/01/2000 to 09/08/2001 | 1 | \$1,460.73 |
| 432-17-3332 Ogden, Mary I | Rt 4 Box 1315 Colmesnell, TX, 75938 | 04/26/1997 to 09/01/2001 | 1 | \$3,299.43 |
| * 450-33-5392 Ryan, Phil | P.O. Box 1137 Colmesneil, TX, 75938 | 06/16/2001 to 09/08/2001 | 1 | \$759.90 |
| 451-39-5206 Sanford, Lana | Rt 1 Box 300 Fred, TX, 77616 | 01/29/2000 to 08/12/2000 | 1 | \$421.12 |
| 466-61-5103 Self, Cindy | P.O. Box 237 Corrigan, TX, 75939 | 02/05/2000 to 04/08/2000 | 1 | \$315.84 |
| * 461-68-5851 Snowden, Sandra | P.O. Box 804 Woodville, TX, 75979 | 09/29/2001 to 12/01/2001 | 1 | \$325.20 |
| 467-06-3131 Sylestine, William | 6568 Johnson Branch Road Livingston, TX, 77351 | 05/20/2000 to 09/29/2001 | 1 | \$1,829.25 |

I agree to pay the listed employees the back wages shown due and to mail proof of payment to the Wage and Hour District Office shown above by

Signed:

Employer Name and Address:
Tyler County Sheriff's Department
702 N. Magnolia
Woodville, TX 75979

TOTAL **\$39,919.78**

* Column 4-Code
FLSA 1
PCA 2
SCA 3
DBRA 4
CWHSSA 5
CCRA 6
FMLA 7

Summary of Unpaid Wages

U.S. Department of Labor

Employment Standards Administration
Wage and Hour Division



| | | |
|---|---|----------------------------|
| (Office Address) Houston TX District Office Houston District Office 9990 Richmond Suite 202 Houston 713-339-5591 | Investigator: Richard Boehme | Date: 03/26/2002 |
| | Employer Fed Tax ID Number 74-6002576 | |

| 1. Name | 2. Address | 3. Period Covered | 4. Act | 5. Gross Amounts Due |
|-------------------------------------|---------------------------------------|-----------------------------|--------|----------------------|
| * 449-41-2226 Thompson, Nicholas | P.O. Box 662 Woodville, TX, 75979 | 01/29/2000 to 08/11/2001 | 1 | \$1,496.04 |
| * 463-83-8996 Waller, Jr., James | Rt 1 Box 35 Colmesneil, TX, 75938 | 03/24/2001 to 09/08/2001 | 1 | \$1,068.60 |
| * 458-61-6138 Wilson, Mark | P.O. Box 86 Spurger, TX, 77660 | 12/04/1999 to 10/06/2001 | 1 | \$3,968.28 |
| * 464-80-4786 Wilson, Mike | P.O. Box 757 Woodville, TX, 75979 | 12/04/1999 to 10/06/2001 | 1 | \$3,350.16 |
| * 451-87-1442 Wood, Doug | Rt 1 Box 323 Colmesneil, TX, 75938 | 01/01/2000 to 04/22/2000 | 1 | \$856.29 |
| * 453-74-0457 Worthey, Danny | P.O. Box 217 Colmesneil, TX, 75938 | 12/04/1999 to 10/06/2001 | 1 | \$3,657.15 |

* Employer agrees to book as compensatory time.

| | | |
|--|--|-----------------------------|
| I agree to pay the listed employees the back wages shown due and to mail proof of payment to the Wage and Hour District Office shown above by 03/03/02 Signed: | Employer Name and Address: Tyler County Sheriff's Department 702 N. Magnolia Woodville, TX 75979 | TOTAL \$39,919.78 |
| | * Column 4-Code FLSA 1 PCA 2 SCA 3 DBRA 4 CWHSSA 5 CCPA 6 FMLA 7 | |